



Former Illinois Secretary of State Jesse White  
12<sup>th</sup> Annual "Off to College" Trunk Party - 2026

**STUDENT APPLICATION FORM**

**REQUIREMENTS: ALL APPLICANTS MUST BE AN ILLINOIS RESIDENT AND A HIGH SCHOOL SENIOR SCHEDULED TO GRADUATE IN 2026.** Applicants need to submit the following: 1) Completed Trunk Party Application, 2) High School Transcript, 3) 2026 College/University Acceptance Letter **AND, 4) ONE OF THE FOLLOWING DOCUMENTS:** a) Copy of Signed College/University Housing Contract, b) Fall 2026 Class Schedule, **OR** c) Student Financial Aid Award Letter. **All materials must be emailed to [jwtrunkparty@gmail.com](mailto:jwtrunkparty@gmail.com) or postmarked to: Yvonne C. Jones, Executive Director, Jesse White Scholars and Tutoring Programs, Jesse White Foundation, 412 W. Chicago Avenue, Chicago, IL 60654, by no later than MONDAY, JUNE 8th. (Please type or print clearly.)**

Student Name: \_\_\_\_\_  
(First) (Last) (MI)

Pronoun (Please check one) ☐ He/Him ☐ She/Her ☐ They/Them Birthdate: \_\_\_\_\_  
(Month/Day/Year)

Parent(s) Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Student Cell Phone: \_\_\_\_\_ Parent/Guardian Phone(s): \_\_\_\_\_

Student Email Address: \_\_\_\_\_ Parent/Guardian Email Address: \_\_\_\_\_

High School: \_\_\_\_\_ Grade Level: \_\_\_\_\_ HS GPA: \_\_\_\_\_  
(Should Match Transcript)

College (Fall 2026): \_\_\_\_\_ Intended Major: \_\_\_\_\_

College City/State: \_\_\_\_\_ How did you hear about this event? \_\_\_\_\_  
(HS Counselor, Family Member, Friend, Other -Please Name)

High School/College Awards, Honors and Special Recognitions:

| <u>Awards/Honors/Community Service/Honors</u> | <u>Office Held (if any)</u> | <u>Year</u> |
|---|-----------------------------|-------------|
| _____   | _____                       | _____       |
| _____   | _____                       | _____       |
| _____   | _____                       | _____       |

(Please feel free to use additional paper if needed.)

**ALL MATERIALS MUST BE RECEIVED BY NO LATER THAN MONDAY, JUNE 8 BY EMAIL: [jwtrunkparty@gmail.com](mailto:jwtrunkparty@gmail.com) or postmarked to the address at the top of the application. TRUNK PARTY APPLICATIONS WILL NOT BE REVIEWED FOR CONSIDERATION UNLESS ALL REQUESTED MATERIALS HAVE BEEN RECEIVED.**