

## Illinois Secretary of State Jesse White 9th Annual "Off to College" Trunk Party

## **STUDENT APPLICATION FORM**

REQUIREMENTS: ALL APPLICANTS MUST BE AN ILLINOIS RESIDENT AND A HIGH SCHOOL SENIOR SCHEDULED TO GRADUATE IN 2023. Applicants need to submit the following: 1) Completed Trunk Party Application, 2) High School Transcript, 3) 2023 College/University Acceptance Letter AND, 4) ONE OF THE FOLLOWING DOCUMENTS: a) Copy of Signed College/University Housing Contract, b) Fall 2023 Class Schedule, OR c) Student Financial Aid Award Letter. All materials must be emailed to <a href="mailto:jwtrunkparty@gmail.com">jwtrunkparty@gmail.com</a> or postmarked to: Yvonne C. Jones, Executive Director, Jesse White Scholars and Tutoring Programs, Jesse White Foundation, 412 W. Chicago Avenue, Chicago, IL 60654, by no later than <a href="mailto:MONDAY">MONDAY</a>, <a href="mailto:IUNE 5th">IUNE 5th</a>. (Please type or print clearly.)

| Student Name:   |   |            |
|---|---|------------|
| (First)   | (Last)  | (MI)       |
| Pronoun (Please check one)                            |   |            |
| Parent(s) Name:                                       | (Month/Day/Yea  | ır)<br>    |
| Home Address:   |   |            |
| City/State/Zip:                                       |   |            |
| Student Cell Phone:                                   | Parent/Guardian Phone(s):   |            |
| Student Email Address:                                |   |            |
| High School:  | Grade Level: HS GPA:  |            |
| College (Fall 2023):                                  | Intended Major:   |            |
| College City/State:                                   | How did you hear about this event?(HS Counselor, Family Member, Friend, Other -Please Name) |            |
| High School/College Awards, Honors and Special Rec    | cognitions:   |            |
| Awards/Honors/Community Service/Honors                | Office Held ((if any)   | <u>ear</u> |
|   |   |            |
|   |   |            |
| (Please feel free to use additional paper if needed.) |   |            |

ALL MATERIALS MUST BE RECEIVED BY NO LATER THAN MONDAY, JUNE 5 BY EMAIL: <a href="mailto:jwtrunkparty@gmail.com">jwtrunkparty@gmail.com</a> or postmarked to the address at the top of the application. TRUNK PARTY APPLICATIONS WILL NOT BE REVIEWED FOR CONSIDERATION UNLESS ALL REQUESTED MATERIALS HAVE BEEN RECEIVED.