**Illinois Secretary of State Jesse White**

**3rd Annual *“Off to College Trunk Party”***

**STUDENT APPLICATION FORM**

**REQUIREMENTS: 2017 HIGH SCHOOL GRADUATES** - Complete Trunk Party Application; Provide a copy of 2017 College/University Acceptance Letter AND at least one of the following: Copy of College Housing Contract OR Fall Class Schedule OR College Financial Aid Award Letter. **CURRENT COLLEGE** **STUDENTS** - Complete Trunk Party Application; Provide a copy of Fall 2017 Class Schedule. **ALL APPLICANTS -** Must be a U.S. Citizen or Permanent Resident residing in Illinois or Indiana. **All materials need to be emailed to** **yjonesy10@gmail.com** **or mail to: Yvonne C. Jones, Executive Director, Jesse White Scholars and Tutoring Programs, 1445 N. State Parkway Ste. #604, Chicago, IL 60610, by no later than Monday, June 5. *(Please type or print clearly.)***

Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_

 (First) (Last) (MI)

 Male: \_\_\_\_\_\_\_\_\_\_ Female: \_\_\_\_\_\_\_\_\_\_ Birthdate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 *(Month/Day/Year)*

Parent(s) Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent(s) Cell/Home Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent(s) Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ HS GPA: \_\_\_\_\_\_\_\_\_\_\_\_ Graduation Year: \_\_\_\_\_\_\_\_\_\_\_

College (Fall 2017): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Intended Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College City/State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ How did you hear about this event? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 *(HS Counselor, Family Member, Friend, Other –Please Name)*

High School/College Awards, Honors and Special Recognitions:

**Awards/Honors/Community Service/Honors Office Held (if any) Year**

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(Please feel free to use additional paper if needed.)

**ALL MATERIALS NEED TO BE RECEIVED BY NO LATER THAN MONDAY, JUNE 5 BY EMAIL:** **yjonesy10@gmail.com** **or to the address at the top of the application. THE TRUNK PARTY COMMITTEE WILL NOT REVIEW YOUR APPLICATION UNTIL ALL APPLICATION MATERIALS HAVE BEEN RECEIVED.** If you have any questions, please email or call (312) 943-4846.